# **KEYNOTE SPEAKER**

**STEPHANIE STEPHENS** is the new Executive Director of the California Park and Recreation Society, (CPRS) a statewide organization whose main purpose is to promote the park and recreation profession in California.

Coming from an active outdoor life in Colorado this past April, Stephanie is now enjoying meeting the over 3,200 CPRS members, working with a multitude of partners and 9 amazing staff members to ensure everyone in California has access to an active and healthy park and recreation community.

When she isn't busy in a meeting, creating a partnership or working on a budget, you can find her gardening, having fun on a SUP or trying out a new recipe in the kitchen.



Department of Parks and Recreation County of Los Angeles Executive Office 433 South Vermont Avenue Los Angeles, California 90020

# COUNTY OF LOS ANGELES DEPARTMENT OF PARKS AND RECREATION

**Thursday May 14, 2015** 

Pursuing the Vision: What's Next for Parks?



13th Annual Park Summit

**Keynote Speaker:** 

STEPHANIE STEPHENS

Executive Director
California Park & Recreation Society

VIA COUNTY

# 13<sup>th</sup> Annual Park Summit Pursuing the Vision "What's Next for Parks?"



## **Thursday, May 14, 2015**



7:00 — 8:00 a.m.

Registration & Continental Breakfast

8:15 — 8:45 a.m.

**Opening Comments** 

8:45 — 9:30 a.m.

Keynote Speaker with Q & A

9:30 — 10:00 a.m. Break
10:00 — 10:50 a.m. Session I
11:00 — 11:50 p.m. Session II
12:00 — 1:00 p.m. Lunch
1:30 p.m. Tram Tour



Los Angeles County Arboretum & Botanic Garden 301 N. Baldwin Avenue Arcadia, CA 91007 Ayres Hall

Please return registration form by e-mail, fax, or mail. Reservations will be honored on a first-come, first-served basis.

Registration deadline is May 7, 2015.

#### → Parking Information

Park in the lot adjacent to Ayres Hall and enter through double gates to gain access to the hall. **Carpooling is encouraged.** 

#### **ADA Information**

Persons with disabilities needing auxiliary aids or services in order to participate may call **Elva Espinoza** at **(213)381-8347** by **May 7, 2015** to make arrangements.

# Who should Attend?

Parks and Recreation Directors, Superintendents, Park Supervisors, and staff from Counties, Cities, Conservancies, Parks and Recreation professionals, and non–profit organizations interested in networking, attending workshops, and working in a collaborative effort to form partnerships and solve problems.

This year's summit theme is Pursuing the Vision - "What's Next for Parks?" Don't miss this 13th Anniversary of the Park Summit!

### Breakout Sessions

- The Future of Parks... What will you need?
- The Financing Puzzle: Building on the General Fund
- Clever Collaborations
- Social Media... #What'sNEXT
- Social Landscapes: The Changing Faces of Recreation
- Hire, Don't Fire: Successful Recruitment
- Placemaking: Historical Inspiration and Contemporary Expression
- The Power of Play: Transforming the Mind, Body and Human Spirit

\*Note: Sessions subject to change

 Enjoy a complimentary Tram Tour of the beautiful Arboretum and Botanic Garden at 1:30 p.m.



Follow us on **Twitter** @LACountyParks



Registration fee is \$22 per person. Includes Continental Breakfast and Lunch.

Registration Fees are Due by May 7, 2015

Please make checks payable to:

**LA County Parks and Recreation** 

and mail to:
Elva Espinoza
Department of Parks and Recreation
Executive Office
433 South Vermont Avenue
Los Angeles, California 90020

Or Pay Online at http://reservations.lacounty.gov/reservations/product.asp

Vegetarian

Email: AnnualParkSummit@parks.lacounty.gov

Information: (213)381-8347 Fax Number: (213)738-6444

Name	
City/Agency	
Title	

Chicken/Beef

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E-Mail Address	

Telephone No.

Fax No.

Select one:

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Mark Ridley-Thomas Second District

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